

STATE OF NEVADA

JIM GIBBONS  
*Governor*

ALEX HAARTZ, MPH  
*Administrator*

MICHAEL J. WILLDEN  
*Director*



*State Health Officer*

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
HEALTH DIVISION  
Bureau of Community Health**

4150 Technology Way, Ste 101  
Carson City, NV 89706  
(775) 684-5900  
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**STATE AIDS TASK FORCE  
REGULAR MEETING**

(A sub-committee of the Nevada State Board of Health)  
Thursday, November 8, 2007 at 10:00 A.M.

**AGENDA**

This meeting will be face to face and teleconferenced from the following locations:

**Nevada State Health Division  
4150 Technology Way Room 303, Carson City, NV 89706  
Teleconference: 1-866-302-8881 Conference Code: 7756844121**

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|------|---|----------------------------|
| 1.   | Roll call & introductions   | April Romo                 |
| *2.  | Approval of Minutes of June 6, 2007   | Larry Mastropierro         |
| 3.   | Discussion of the HIV/AIDS State Needs Assessment   | Nikki Isaacs, PhD          |
| 4.   | Quality Management Committee Report   | Nikki Isaacs, PhD          |
| *5.  | Discussion and possible recommendation of a new member to fill the Planning Bodies/County Coalitions representative vacancy | Larry Mastropierro         |
| 6.   | Update on the website   | Julia Spaulding            |
| *7.  | Follow-up discussion and possible recommendation to Rapid HIV Testing and use of Title X funds                              | Larry Mastropierro         |
| *8.  | Follow-up discussion and possible recommendations of Highly Impacted Groups- Who is out of care and why                     | Larry Mastropierro         |
| *9.  | Update and possible recommendations to the annual report  | Larry Mastropierro         |
| 10.  | Discussion of Epi Report by Counties  | Rick Reich/Jennifer Howell |
| *11. | Discussion and possible recommendations on planning activities for World AIDS Day   | Larry Mastropierro         |
| 12.  | Public comments (no action may be taken-three minute limit per item)  | Larry Mastropierro         |
| *13. | Adjournment   | Larry Mastropierro         |

\*Items which may require action by the State AIDS Task Force.

NOTE: Agenda items may be taken out of order and public comments may be allowed as part of each agenda item in order to accomplish business in the most efficient manner.

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Members of the public who are disabled or require special accommodations or assistance at the meeting are requested to notify the Secretary of the State AIDS Task Force (775) 684-4121 at least 72 hours in advance of the meeting.

This is a public meeting being held in conformance with the Nevada Open Meeting Law. Notice of this meeting has been posted at the following locations:

Nevada State Health Division, 4150 Technology Way, Carson City, NV;  
DETR, 1325 Corporate Blvd, Reno, NV;  
Bureau of Licensing and Certification, 4220 S Maryland Parkway Ste 810 Bldg D, Las Vegas, NV;  
Washoe County District Health Department 1001 East 9<sup>th</sup>, Street, Reno, NV;  
UMC Wellness Center, 2300 S. Rancho Drive, Las Vegas, NV;  
Southern Nevada Health District, 625 Shadow Lane, Las Vegas, NV;  
Nevada Area Health Education Center (AHEC) 1094 E. Sahara Ave., Las Vegas, NV;  
Nevada State Library and Archives, Carson City, NV;  
State Health Division - Website- [www.health.nv.gov](http://www.health.nv.gov)